**2025 Massachusetts Academy of Nutrition and Dietetics Awards**

Further information as well as descriptions, applications and data sheets can be found on the MAND website under the scholarships and awards section: <https://www.eatrightma.org/page/scholarships-awards>.

**All awards require a resume/CV and letters of support due by February 15, 2025.**

\*Please Note: Applicants cannot receive the same award twice.

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| **Award Name** | **Brief Criteria** | **Deadline for submission** |
| ***Annie Galbraith Award (Outstanding Dietitian)*** | * AND Member * RD with a strong record of contributions to the profession * One member per year honored * Demonstrated leadership * Active participation in the national, state, or district association * Not previously selected for this award | * **Submissions due to the Awards Chair by 2/15/25** * Please include: * Resume/CV (include Academy membership number and years uninterrupted as an Academy member) * Two Letters of Support |
| ***Emerging Dietetic Leader*** | * AND Member * RD for more than five years, practice experience of five to ten years, not previously selected as RYDY or RDTY with a record of contributions to the Profession * Active participation in the national, state, or district association for at least 5 years. * Demonstrated promotion of population health and nutritional status * Demonstrated leadership * One member per year honored | * **Submissions due to the Awards Chair by 2/15/25** * Please include: * Resume/CV (include   Academy membership number and years uninterrupted as an Academy member)   * Two Letters of Support |
| ***Recognized Young Dietitian of the Year*** | * AND Member * RD, less than 35 years old with a record of contributions to the profession * Active participation in national, affiliate, or district association * Not previously selected as RYDY * Demonstrated promotion of the health and nutritional status of the population. * Demonstrated leadership * Up to four members honored per year (1 from each area allowed) | * **Submissions due to the Awards Chair by 2/15/25** * Please include: * Resume/CV that includes: * Academy membership number and years uninterrupted as an Academy member * Physical address of Academy correspondence * Two Letters of Support |
| ***Recognized Dietetic Technician*** | * AND Member * DTR with record of contributions to the profession * One member per year honored * Active participation in national, affiliate, or district association. * Demonstrated concern for the promotion of health and nutritional status of the population. * Demonstrated leadership | * **Submissions due to the Awards Chair by 2/15/25** * Please include: * Resume/CV (include   Academy membership number and years uninterrupted as an Academy member)   * Two Letters of Support |
| ***Outstanding Dietetics Student*** | * AND Member * Enrolled in ACEND-accredited dietetics education program * Demonstrates leadership and professional potential * Up to six members per year honored- one from each:   1. Coordinated Program in Dietetics (CPD)   2. Dietetic Internship (DI)   3. Didactic Program in Dietetics (DPD)   4. Future Education Model Graduate Programs (FEM)   5. Dietetic Technician Program (DT)   6. International/Foreign Dietetics Education Programs (IDE/FDE) * Demonstrated academic achievement as documented by letters from program faculty or preceptor. * Not previously selected for this award * Nominations should come from program faculty or preceptors | * **Submissions due to the Awards Chair by 2/15/25** * Please include: * Resume/CV (include   Academy membership number and years uninterrupted as an Academy member)   * Two Letters of Support   (Include how student has demonstrated outstanding academic achieved) |
| ***Outstanding Dietetics Educator***  ***(award separate from the award given by the Nutrition and Dietetic Educators Preceptors group)*** | * AND Member * Member of the Nutrition and Dietetics Educators and Preceptors Group * Educator and/or Program Director in an ACEND® accredited dietetics education program: (CP, Dim DPD, DT or FEM) * Demonstrated Dietetics Mentoring Experience * Demonstrated leadership in Education and Dietetics; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc. | * **Submissions due to the Awards Chair by 2/15/25** * Resume/CV * Two Letters of Support, including one from a student. Provide the name, email, phone, and affiliation of the nominee in each of the three letters of recommendation. |
| ***Outstanding Dietetics Preceptor***  ***(award separate from the award given by the Nutrition and Dietetic Educators Preceptors group)*** | * AND Member * Preceptor in an ACEND®-accredited supervised practice program (CP, DI, DT, ISPP, or FEM program). * Nominations MUST highlight the exemplary accomplishments of the preceptor above and beyond what would be considered core preceptor responsibilities based upon the following key areas: **teaching, mentoring, excellence in professional practice** | * **Submissions due to the Awards Chair by 2/15/25** * Please include: * Resume/CV * Two Letters of   support (one from peers/program directors/faculty AND one from interns) |