**2025 Massachusetts Academy of Nutrition and Dietetics Awards**

Further information as well as descriptions, applications and data sheets can be found on the MAND website under the scholarships and awards section: <https://www.eatrightma.org/page/scholarships-awards>.

**All awards require a resume/CV and letters of support due by February 15, 2025.**

\*Please Note: Applicants cannot receive the same award twice.

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| **Award Name** | **Brief Criteria** | **Deadline for submission** |
| ***Annie Galbraith Award (Outstanding Dietitian)*** | * AND Member
* RD with a strong record of contributions to the profession
* One member per year honored
* Demonstrated leadership
* Active participation in the national, state, or district association
* Not previously selected for this award
 | * **Submissions due to the Awards Chair by 2/15/25**
* Please include:
* Resume/CV (include Academy membership number and years uninterrupted as an Academy member)
* Two Letters of Support
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| ***Emerging Dietetic Leader*** | * AND Member
* RD for more than five years, practice experience of five to ten years, not previously selected as RYDY or RDTY with a record of contributions to the Profession
* Active participation in the national, state, or district association for at least 5 years.
* Demonstrated promotion of population health and nutritional status
* Demonstrated leadership
* One member per year honored
 | * **Submissions due to the Awards Chair by 2/15/25**
* Please include:
* Resume/CV (include

Academy membership number and years uninterrupted as an Academy member)* Two Letters of Support
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| ***Recognized Young Dietitian of the Year*** | * AND Member
* RD, less than 35 years old with a record of contributions to the profession
* Active participation in national, affiliate, or district association
* Not previously selected as RYDY
* Demonstrated promotion of the health and nutritional status of the population.
* Demonstrated leadership
* Up to four members honored per year (1 from each area allowed)
 | * **Submissions due to the Awards Chair by 2/15/25**
* Please include:
* Resume/CV that includes:
* Academy membership number and years uninterrupted as an Academy member
* Physical address of Academy correspondence
* Two Letters of Support
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| ***Recognized Dietetic Technician*** | * AND Member
* DTR with record of contributions to the profession
* One member per year honored
* Active participation in national, affiliate, or district association.
* Demonstrated concern for the promotion of health and nutritional status of the population.
* Demonstrated leadership
 | * **Submissions due to the Awards Chair by 2/15/25**
* Please include:
* Resume/CV (include

Academy membership number and years uninterrupted as an Academy member)* Two Letters of Support
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| ***Outstanding Dietetics Student*** | * AND Member
* Enrolled in ACEND-accredited dietetics education program
* Demonstrates leadership and professional potential
* Up to six members per year honored- one from each:
	1. Coordinated Program in Dietetics (CPD)
	2. Dietetic Internship (DI)
	3. Didactic Program in Dietetics (DPD)
	4. Future Education Model Graduate Programs (FEM)
	5. Dietetic Technician Program (DT)
	6. International/Foreign Dietetics Education Programs (IDE/FDE)
* Demonstrated academic achievement as documented by letters from program faculty or preceptor.
* Not previously selected for this award
* Nominations should come from program faculty or preceptors
 | * **Submissions due to the Awards Chair by 2/15/25**
* Please include:
* Resume/CV (include

Academy membership number and years uninterrupted as an Academy member)* Two Letters of Support

 (Include how student has demonstrated outstanding academic achieved) |
| ***Outstanding Dietetics Educator******(award separate from the award given by the Nutrition and Dietetic Educators Preceptors group)*** | * AND Member
* Member of the Nutrition and Dietetics Educators and Preceptors Group
* Educator and/or Program Director in an ACEND® accredited dietetics education program: (CP, Dim DPD, DT or FEM)
* Demonstrated Dietetics Mentoring Experience
* Demonstrated leadership in Education and Dietetics; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.
 | * **Submissions due to the Awards Chair by 2/15/25**
* Resume/CV
* Two Letters of Support, including one from a student. Provide the name, email, phone, and affiliation of the nominee in each of the three letters of recommendation.
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| ***Outstanding Dietetics Preceptor******(award separate from the award given by the Nutrition and Dietetic Educators Preceptors group)*** | * AND Member
* Preceptor in an ACEND®-accredited supervised practice program (CP, DI, DT, ISPP, or FEM program).
* Nominations MUST highlight the exemplary accomplishments of the preceptor above and beyond what would be considered core preceptor responsibilities based upon the following key areas: **teaching, mentoring, excellence in professional practice**
 | * **Submissions due to the Awards Chair by 2/15/25**
* Please include:
* Resume/CV
* Two Letters of

support (one from peers/program directors/faculty AND one from interns) |